

# Planning Committee Agenda

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29 May 2018

## To the Members of the PLANNING COMMITTEE

**Councillors:** ,

R. Absalom  
L. S. Ascough  
R. Biggs  
M. S. Blacker  
J. S. Bray  
G. P. Crome  
J. M. Ellacott

V. H. Lewanski  
S. McKenna  
R. Michalowski  
S. Parnall  
J. Paul  
M. J. Selby  
J. M. Stephenson

C. Stevens  
B. J. Thomson  
R. S. Turner  
S. T. Walsh  
C. T. H. Whinney

## Substitutes

### Councillors:

**Conservatives:**

T. Archer, M. A. Brunt, J. E. Durrant, J. S. Godden,  
L. R. Hack, A. C. J. Horwood, F. Kelly, G. J. Knight, G. Owen,  
D. T. Powell, T. Schofield and J. F. White

**Residents' Group:**

R. Harper, N. D. Harrison, B. A. Stead and J. C. White

**Green Party:**

H. Brown and J. C. S. Essex

For a meeting of the **PLANNING COMMITTEE** to be held on **WEDNESDAY, 6 JUNE 2018** at **7.30 pm** in the New Council Chamber - Town Hall.

John Jory  
Chief Executive

**1. ELECTION OF CHAIRMAN**

To agree the appointment of Chairman for the municipal year 2018-19.

**2. APPOINTMENT OF VICE CHAIRMAN**

To agree the appointment of Vice Chairman for the municipal year 2018-19.

**3. MINUTES**

(Pages 5 - 10)

To confirm as a correct record the Minutes of the previous meeting.

**4. APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

**5. DECLARATIONS OF INTEREST**

To receive any declarations of interest.

**6. ADDENDUM TO THE AGENDA**

(To Be Tabled)

To note the addendum tabled at the meeting which provides an update on the agenda of planning applications before the Committee.

**PLANNING APPLICATIONS:**

**NOTES:**

(1) The order in which the applications will be considered at the meeting may be subject to change.

(2) Plans are reproduced in the agenda for reference purposes only and are not reproduced to scale. Accordingly dimensions should not be taken from these plans and the originals should be viewed for detailed information. Most drawings in the agenda have been scanned, and reproduced smaller than the original, thus affecting image quality.

To consider the following applications :

**7. 18/00326/F AND 18/00327/LBC: DUNOTTAR SCHOOL, 36 HIGH TREES ROAD, REIGATE** (Pages 11 - 62)

Series of phased developments at Dunottar School:

Phase 1: new sixth form centre and refurbishment of the stable block and Pelican Centre ; and

Phase 2: new assembly and exam hall, classrooms and orangery.

Prior to the commencement of phase 2 two existing temporary classrooms are to be removed.

This item was deferred at the meeting of 16 May for a site inspection and further consultation.

**8. 18/00222/OUT: HORLEY LIBRARY, 102 VICTORIA ROAD, (Pages 63 - 86)  
HORLEY**

Outline application, with all matters except access reserved, for demolition of the existing building and redevelopment of the site for residential purposes.

**9. 18/00038/F: JESSOPS LODGE, 50 MASSETTS ROAD, (Pages 87 - 114)  
HORLEY**

Demolition of the existing coach house, erection of two new mews cottages and conversion of the main house ground floor to provide two flats, with associated landscaping.

**10. 18/00478/F: ROMANS GARAGE, BRIGHTON ROAD, (Pages 115 - 136)  
BANSTEAD**

Extension and remodelling of car showroom.

**11. 18/00823/HHOLD: LANGDALE HOUSE, KINGSWOOD PARK, (Pages 137 - 148)  
WOODLAND WAY, KINGSWOOD**

Addition of a log cabin garden room and garden shed both to the side of the house.

**12. ANY OTHER URGENT BUSINESS**

To consider any item(s) which, in the opinion of the Chairman, should be considered as a matter of urgency.

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